

**MEETING NOTICE
TOWN OF ANDOVER**

Town Clerk Date Stamp

Board/Committee Name: School Committee
Date: Thursday, June 11, 2020
Time of Meeting: 7:00 PM Regular SC Meeting; 8:30 Exec Session
Location: Virtual Meeting Broadcast by AndoverTV: Comcast Channel 99,
Verizon Channel 43 or streamed @andovertv.org
Andover, MA

Signature



AGENDA

Public Participation via email: scremote@andoverma.us

1. SC Meeting: Call to Order/Moment of Silence
2. Committee Recognitions: Joel Blumstein, 6yrs member/2 as Chair; Ben Roldan AHS 2020 Grad/SGA Rep
3. Committee Reorganization: Elect Chairperson/Vice Chair 2020-2021
4. Recognitions-Communications: D Grossman, Valedictorian; H Chen, K. Shah-Co-Salutatorians; P. Westmacott YWCA Tribute; Super's Update on APS District Closure, Summer Programs, Reopening Plans
5. Public Input
6. Response to Public Input
7. New Business: Signatories for update re anti-racism efforts; Subcommittee and liaison assignments; West El SBC Update-mechanical penthouse; Resolution to State Officials-COVID 19 reopening expenses; OML Complaint-Authorize Counsel to Respond; Policy Subcommittee: First / Second Readings
Second Readings: JIC-Student Discipline; IGA-Curriculum Dev; JICFA-Prohibition of Hazing; IC/ICA-School Year/School Calendar; IE-Organization of Instruction; IHBEA-English Language Learners; JB-Equal Educ Opportunities; JF-School Admissions; JH-Student Absences-Excuses; JH-School Sponsored Trips/Student Travel; JRD-Student Photographs
First Readings: JBB-Equity; JJA-Student Organization; JLCC-Communicable Diseases; JFBB-1 School Choice
8. Summer School-Bus Contract
9. Superintendent Contract Amendment Five – Timeline for FY20 Evaluation
10. Consent Agenda: Grants/Donations to District; Minutes

Executive Session: Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purpose: Purpose 3, to discuss strategy with respect to collective bargaining with the Andover Education Association Unit A and AEA Secretaries, AEA Occupational & Physical Therapists, Andover Licensed/Practical Nurses, Andover Assistants, Andover School Food Services, Andover School Custodians, and Andover Administrators Associations because an open session may have a detrimental effect on the bargaining position of the Committee and not to return to Open Session.

Adjournment

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Regular School Committee Meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV Comcast Channel 99, Verizon Channel 43 OR streamed on the Education Channel at www.andovertv.org. Furthermore, members of the public who wish to ask a question on a particular agenda item during the meeting can do so by emailing scremote@andoverma.us please include your name and address. Residents are encouraged to email their questions ahead of time, but we will do our best to relay questions received during the meeting to the School Committee.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

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